

MANDATORY PUBLIC DISCLOSURE

Children Senior Secondary School

Academic Session 2026–27

Near Railway Fly Over, Belaisa, Azamgarh (U.P.) – 276001

Phone: 7991870133 | Email: csssazm@gmail.com | Website: <https://csssazm.org/>



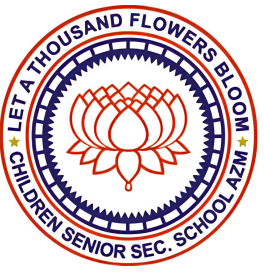
A - GENERAL INFORMATION

S.NO .	DOCUMENT / INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Children Senior Secondary School
2	AFFILIATION NO. (IF APPLICABLE)	[TO BE PROVIDED]
3	SCHOOL CODE (IF APPLICABLE)	[TO BE PROVIDED]
4	COMPLETE ADDRESS WITH PIN CODE	Near Railway Fly Over, Belaisa, Azamgarh (U.P.) – 276001
5	PRINCIPAL NAME & QUALIFICATION	[TO BE PROVIDED]
6	SCHOOL EMAIL ID	csssazm@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7991870133



B - DOCUMENTS AND INFORMATION

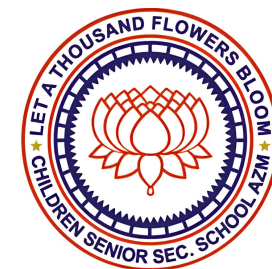
S.NO .	DOCUMENT / INFORMATION	ACTION
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETY / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC), IF APPLICABLE, ISSUED BY THE STATE GOVERNMENT / UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL, IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	View
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View



SECTION C

C - RESULT AND ACADEMICS

S.NO .	DOCUMENT / INFORMATION	ACTION
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALENDAR	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View



D - STAFF (TEACHING)

DOCUMENT / INFORMATION

S.NO		DETAILS
.		
1	PRINCIPAL	[TO BE PROVIDED]
2	VICE PRINCIPAL	[TO BE PROVIDED]
3	HEADMISTRESS / HEADMASTER	[TO BE PROVIDED]
4	TOTAL NO. OF TEACHERS	[TO BE PROVIDED]
5	PGT	View
6	TGT	View
7	PRT	View
8	TEACHER SECTION RATIO	[TO BE PROVIDED]
9	DETAILS OF SPECIAL EDUCATOR	[TO BE PROVIDED]
10	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	[TO BE PROVIDED]



E - SCHOOL INFRASTRUCTURE

S.NO	DOCUMENT / INFORMATION	DETAILS
.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRES)	[TO BE PROVIDED]
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ. METRES)	[TO BE PROVIDED]
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. METRES)	[TO BE PROVIDED]
4	INTERNET FACILITY (Y/N)	[TO BE PROVIDED]
5	NO. OF GIRLS TOILETS	[TO BE PROVIDED]
6	NO. OF BOYS TOILETS	[TO BE PROVIDED]
7	NO. OF CWSN TOILETS	[TO BE PROVIDED]
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	[ADD LINK LATER]



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Social media

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